#### <u>Deer Lagoon Meeting, Tuesday,</u> January 7<sup>th</sup>, 2014

Please come and enjoy our Potluck at 5:30PM on Tuesday January 7<sup>th</sup>.

<u>Please note our regular meeting time</u>
<u>in 6:30PM!</u>

# Swag & Wreath Committee

Kristi Johansen-Abat and Fran Hagen, Co-Chairs, with their committee have earned KUDOS galore. This was an effort that started in early November. First a harvesting activity, followed by three work parties at the Grange. Selling efforts, set up, and take down at the Country Christmas at the Fair Grounds. Families, Cub Scouts, and Grangers all worked together; Fran, Bo, Arlen, Tristan, and Luke, Stephanie, Miles, and Sophie, Kristi and Dan, Chuck and Judy, Gary and Tarey, Scot, and Chris. Great job!! This effort netted over \$400 for Deer Lagoon Grange.

## **DUES ARE DUE**

Most of you will soon see your annual dues notices for 2014. We are late getting them mailed this year, so

please pay promptly when you receive your notice.

## **OFFICERS FOR 2014**

At our December meeting we agreed to the following officers for the 2014 term.

Master Ken Schillinger, Overseer Chuck Prochaska, Lecturer Gary Kay, Steward Scot Fredrickson, Assistant Steward Ralph Gorg, Lady Assistant Steward Chris Williams, Chaplain Phyllis Rainey, Treasurer Judy Prochaska, Secretary Tarey Kay, Gatekeeper Dan Abat, Ceres Barbara Gordon, Pomona Kristi Johansen-Abat, Flora Fran Hagen, Family Living Andrea Linton and Kristi Johansen-Abat co-chairs. Executive Committee is Judy Prochaska (3), Gary Kay (2), and Chris Williams (1).

#### CITIZEN OF THE YEAR

Please submit your nominations for "Citizen of the Year" as soon as you can. Our most recent awardees were; 2012 Drew Kampion, 2011 Chris Williams.

We need to make this year's presentation at our Grange Month Open House celebration.

The Memorial event in memory of Brother Terry Permenter on Dec. 14<sup>th</sup> was attended by over 215 people.

# **BUDGET COMMITTEE**

The Executive Committee will meet at 7:00PM Jan 14<sup>th</sup> to consider the 2014 Budget. Members are welcome.

#### **HALL RENTAL AGENT**

If you would like to help the Grange by being the rental agent call Judy 222-3110. She needs a break!

#### **MEMBERSHIP SURVEY**

**Please** complete the survey and mail it to PO Box 386 Freeland, WA 98249

#### **Upcoming Events**

Feb 1. WSG Leadership Conf. at South Lake Stevens Grange. 10AM Feb. 8. Island County Pomona, at South Camano Grange. 10AM May 10. Island County Pomona @ DLG.

Sept. 13 @ SCG.

Dec. 13, 2014 @DLG.

# **MEMORIAL**

#### **MASTER'S MESSAGE**

Dear Brothers and Sisters, At this time last year and the year before, I was griping about the cold. Fortunately for me, it's been warmer this year. ©

Things are going well enough at the hall, as rentals have remained more or less constant, which is a trend that I hope continues. Our next Business meeting will be held on January 7<sup>th</sup>, with our (now) regular potluck starting at 5:30. See you there!

Fraternally Yours, Master: Ken Schillinger

Deer Lagoon Grange #846 P.O. Box 386 Freeland, WA

# DEER LAGOON

#### JANUARY NEWSLETTER

- COMMUNITY SERVICE
- GRANGE FOOD BASICS
- Whidbey Area Fair
- LEGISLATIVE ACTIVITIES
- YOUTH PROJECTS
- PROVIDE DICTIONARIES FREE TO THIRD GRADE STUDENTS.

American Values - Hometown

# <u>Rools</u>

EDITOR: Chuck

Grange Website:

< www.deerlagoongrange.com >

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