## Deer Lagoon Meeting, Tuesday

June $7^{\text {th }}, 2011$
Grange meeting will be held on Tuesday June $7^{\text {th }}, 2011$ at 7:00 P.M. Topics will include, grounds maintenance, State Convention, Island County Fair.

## CONGRATULATIONS

Lecturer Gary Kay received a letter from State Lecturer Tom Gwin stating "Congratulations on placing in the top four of your category in the 2011 Washington State Grange Community Service Contest." We will hear the exact placing at the State Grange Convention. To everyone who has helped in the last year, KUDOOS. ©

## SPECIAL SERVICE PROJECT

Judy and Tarey will be asking for your help this month in a couple of our service projects for this year. We will be making baby blankets for the Children's hospital, collecting toiletries for our military (to put in the pull top washcloth bags we are making), collecting tabs from aluminum cans, collecting cancelled postage stamps and used eyeglasses. We will be delivering these items to the Washington State Grange

Convention in Moses Lake latter this month.

## CALENDAR OF EVENTS

June 29-July 2: 2011 Washington State Grange Convention, Moses Lake.
August 6: Island County Pomona at Deer Lagoon.
November 12: Island County Pomona at South Camano.
November 8-12: 2011 National Grange Convention, Tulsa Oklahoma.

## FOOD BASICS

Sue Ellen's food preservation class May $24^{\text {th }}$.
Great class, lots of useful information, both from Sue Ellen and the audience. Yes, the mystery man, Doc Elijah Bonesteel, arrived with his freeze dryer and he's working on a video to go on YouTube, more information to come later.

## Wanted, used garden pots and trays.

Mike Nichols is looking for used $4 \times 4$ Durapots, and $11 \times 22$ plastic trays that hold the $4 \times 4$ pots, and 12044 -cell packs. If you have any spares, give him a call at 579-3604,
Organic Free Range Broilers raised by a 15 year old as an FFA project.
Karli Zwade's brother, Mitchell, for his FFA project, raised a batch of broilers, (chicks came from Draper Valley) free range on organic feed and they were recently processed at the USDA inspected facility in Lynden, so they can be
offered frozen for public sale. They weigh around 5 lbs and he is offering them for $\$ 5$ a pound and they taste great. Karli says that if a group of people from Whidbey got together and bought a big batch, she would deliver them. Contact her at 360-483-8717 or karli@washingtonffa.org

## MASTER'S MESSAGE

Dear Brothers and Sisters,
At this time last year we were starting to enjoy some warm weather, a trend I'm sorry to say isn't happening yet 8 . The hall is still quite busy, but the

Monday morning dance group has moved to another facility. The Washington State Grange
Convention, which will be held in Moses Lake WA this year June $29^{\text {th }}$ through July $2^{\text {nd }}$, is looming, and I hope our delegates to convention have reserved their rooms. Our next regular business Meeting will be held on June $7^{\text {th. }}$ The Meeting starts at 7: pm, please try to arrive a bit early so we can set up the hall, and start on time... I hope to see everyone there.

Fraternally yours,
Master: Ken Schillinger
PO Box 822 Langley, WA 98260
Phone: (360) 341-2092! Unexpected End of Formula

## GRANGE \#846

JUNE NEWSLETTER

- COMMUNITY SERVICE
- LEGISLATIVE ACTIVITIES
- TALENT AND ART CLASSES
- DEAF AWARENESS
- YOUTH PROJECTS
- COMPUTER SERVICES
- COMPUTER CLASSES
- PROVIDE DICTIONARIES FREE TO THIRD GRADE STUDENTS.


## THE VOICE OF RURAL ISLAND COUNTY

EDITOR: Chuck

Grange Website:
<www.deerlagoongrange.com >
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## DEER LAGOON

